

Under the Paperwork Reduction Project of 2005, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTO/SB/96 (12-05)  
Approved for use through 07/31/2006. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

**STATEMENT UNDER 37 CFR 3.73(b)**

Applicants: David N. Roundhill, Michalakis Averkiou, Jeffry E. Powers

Patent No.: 6,283,919

Issue Date: September 4, 2001

Entitled:

**ULTRASONIC DIAGNOSTIC IMAGING WITH BLENDED TISSUE HARMONIC SIGNALS**

PHILIPS ULTRASOUND, INC.

a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

in the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_ Frame \_\_\_\_\_, or a true copy of the assignment is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: David N. Roundhill, Michalakis Averkiou To: ATL Ultrasound, Inc.

The document was recorded in the United States Patent and Trademark Office at  
Reel 009762, Frame 0439, or for which a copy thereof is attached.

2. From: Jeffry E. Powers To: ATL Ultrasound, Inc.

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: ATL ULTRASOUND, INC. To: Advanced Technology Laboratories, Inc.

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

4. From: Advanced Technology Laboratories, Inc. To: Philips Ultrasound, Inc.

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

- ☐ Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose name is supplied below) is authorized to act on behalf of the assignee.

Al Dhaene  
Signature

Feb 22 2007  
Date

Al Dhaene

Printed or Typed Name

(425) 487-7152

Telephone Number

Senior Vice President & CFO

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

A S S I G N M E N T

Serial No.  
Filed

WHEREAS, David N. Roundhill, residing at 16906 28th Drive S.E., Bothell, Washington 98012; Michalakos Averkiou, residing at 11023 115th Court NE #E106, Kirkland, Washington 98033; and Jeffrey E. Powers, residing at 4054 W. Blakely Avenue NE, Bainbridge Is., Washington 98110 (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to

ULTRASONIC DIAGNOSTIC IMAGING WITH  
BLENDED TISSUE HARMONIC SIGNALS

for which they have on the 2nd day of February, 1999 executed an application for Letters Patent of the United States; and

WHEREAS, ATL Ultrasound, Inc. a corporation of the State of Washington, (hereinafter called "Assignee"), is desirous of acquiring Assignors' entire right, title, and interest therein:

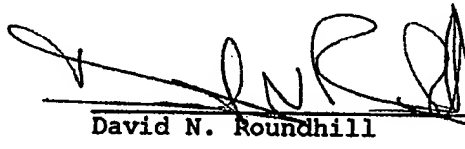
NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

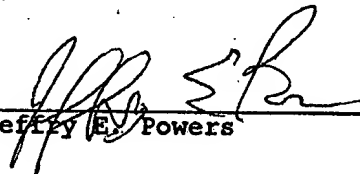
And for the consideration aforesaid, Assignors covenant and agree with said Assignee that they have a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

IN TESTIMONY WHEREOF, Assignors have hereunto set their hands and seals this 2nd day of February, 1999.

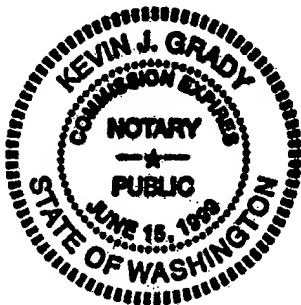
  
David N. Roundhill (L.S.)

  
Michalakis Averkiou (L.S.)

  
Jeffrey E. Powers (L.S.)

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF SNOHOMISH )

BE IT REMEMBERED, That on this 2nd day of February, 1999, before me, a Notary Public, personally appeared Jeffrey E. Powers, Michalakis Averkiou, and David N. Roundhill who I am satisfied are the persons named in and who executed the foregoing instrument in my presence, and I having first made known to them the contents thereof, they did acknowledge that they signed, sealed, and delivered the same as their voluntary act and deed for the uses and purposes therein expressed.



  
Notary Public

My Commission expires  
6/15/99

STATE of WASHINGTON



SECRETARY of STATE

I, SAM REED, Secretary of State of the State of Washington and custodian of its seal,

hereby certify by this certificate that the attached is a true and correct copy of

ARTICLES OF AMENDMENT

of

ATL ULTRASOUND, INC.

Changing name to  
ADVANCED TECHNOLOGY LABORATORIES, INC.

as filed in this office on July 1, 1997.



Date: April 3, 2002

Given under my hand and the Seal of the State  
of Washington at Olympia, the State Capital

  
sm  
Sam Reed, Secretary of State

# STATE of WASHINGTON



## SECRETARY of STATE

*I, SAM REED, Secretary of State of the State of Washington and custodian of its seal,*

hereby certify by this certificate that the attached is a true and correct copy of

### CERTIFICATE OF AMENDMENT

of

**ADVANCED TECHNOLOGY LABORATORIES, INC.**

Changing name to:  
**PHILIPS ULTRASOUND, INC.**

as filed in this office on May 6, 2002.



Date: May 7, 2002

*Given under my hand and the Seal of the State  
of Washington at Olympia, the State Capital*

*Sam Reed*

Sam Reed, Secretary of State